



**Salt Chuck  
Hunting Retriever Club  
UKC Licensed Regular & Upland Hunt  
April 19-21, 2025**

**SALT CHUCK  
HUNTING RETRIEVER CLUB  
UKC LICENSED REGULAR & UPLAND HUNT  
April 19-21, 2025**

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering on the following days:

SAT \_\_\_\_\_ SUN \_\_\_\_\_ MON am \_\_\_\_\_ MON pm \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**HUNT LOCATION**

Swallowfield  
Swallowfield Road, Cowichan Valley, BC

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**SEND ENTRIES ONLINE OR BY MAIL TO:**

**Enter online at:** <https://form.jotform.com/leaveit2retriever/schrc-spring2025>

Enter by email to: Marci Eaton [leaveit2retriever@gmail.com](mailto:leaveit2retriever@gmail.com)

Enter by mail to: Marci Eaton

2262 Alicia Place, Victoria, BC V9B 4S6

**Payment by e-transfer to:** [saltchuckhrc.etransfer@gmail.com](mailto:saltchuckhrc.etransfer@gmail.com)

All other forms of payment please contact: Linda Correy at: [ljcorrey@gmail.com](mailto:ljcorrey@gmail.com)

**WALK-UPS WILL BE ACCEPTED**

**Advance Entries will close on**

**Sunday, April 13, 2025 at 7:00 pm Pacific Time**

Started entries close on the 50<sup>th</sup> entry per flight.

Seasoned entries close on the 40<sup>th</sup> entry per flight.

Finished entries close on the 30<sup>th</sup> entry per flight.

Upland entries close on the 30<sup>th</sup> entry per flight

-----  
Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER  
-----

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>	<b>Monday</b>
<b>Started</b>	Peter Szilard Peter Fargey*	Boyd Ulsh Peter Fargey*	
<b>Seasoned</b>	Sylvia Lawson Mary Shillabeer	Kate Szilard Peter Szilard	
<b>Finished</b>	Lisa Griggs Fred Drennan	Lisa Griggs Rick Roberts	
<b>Upland A</b>			Lisa Griggs Fred Drennan
<b>Upland B</b>			Lisa Griggs Tracey Griffin

\* Denotes Apprentice/Grandfather Judge

## HUNT SCHEDULE & ENTRY FEES

<u>STAKE</u>	<u>START TIME</u>	<u>FEE</u>
Started	8:30 am	\$ 60
Seasoned	(see below)	\$ 70
Finished	8:00 am	\$ 75
Upland "A"	8:30 am	\$ 75
Upland "B"	noon	\$ 75

SEASONED start time will be at completion of the first series of the STARTED stake.(not before 9:30 am)

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

## COURSES

Ducks and chukars will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

Orange hat & vest for Upland.

## PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

10 UKC Championship points for Upland

Rosette Ribbons in all Categories

## MOTEL ACCOMMODATIONS

Best Western Cowichan Valley  
6474 TransCanada Hwy, Duncan, BC  
[www.bestwestern.com](http://www.bestwestern.com)  
250-748-2722

Croft Inn  
1568 ChaplinSt. Crofton, BC  
[www.croftinn.com](http://www.croftinn.com)  
250-246-9222

Osborne Bay Resort  
1450 Charlotte St. Crofton, BC  
[www.osbornebayresort.com](http://www.osbornebayresort.com)  
800-567-7275

Country Maples RV Resort  
9010 TransCanada Hwy, Chemainus, BC  
[holidaytrailsresorts.com](http://holidaytrailsresorts.com)  
250-246-2078

Pet Friendly Hotels in BC  
Visit online: [www.petfriendly.ca](http://www.petfriendly.ca)

## MEALS

Saturday night dinner and raffle

\$20 per person

## HUNT SECRETARY

Marci Eaton

250-857-8055 or [leaveit2retriever@gmail.com](mailto:leaveit2retriever@gmail.com)

## HUNT CHAIRPERSON

Rick Roberts

## HUNT COMMITTEE

Pam Ulsh, Louise Roberts, David Aberdeen, Cynthia Golby

## SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

## OFFICIAL GUNNER

Louise Roberts

## GAME STEWARD

Tracey Griffin

## **HUNT VETERINARIAN**

On Site First Aid or Initial Contact

Dr. Tracey Griffin 250-709-1636

## **24 HOUR EMERGENCY**

CIVH 250-933-0913 or 877-773-7079

6550 Metral Dr., Nanaimo, BC

[civeh.com](http://civeh.com)

## **URGENT CARE**

**(8:00 AM – 12:00 AM, 7 DAYS/WEEK)**

WAVES 778-432-4322

947 Langford Parkway, Victoria, BC

[wavesvet.com](http://wavesvet.com)

***Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_