



**Marsh and Meadows  
Hunting Retriever Club**  
UKC Licensed Regular Hunt  
June 21-22, 2025



**MARSH AND MEADOWS  
HUNTING RETRIEVER CLUB**

UKC LICENSED REGULAR HUNT  
Saturday June 21, 2025  
And  
Sunday June 22, 2025

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**HUNT LOCATION**

**Central Minnesota Retriever Club**  
2232 Golden Spike Road NE, Sauk Rapids, MN 56379

ENTER ONLINE: [HuntSecretary.com](http://HuntSecretary.com)  
OR SEND ENTRIES AND PAYMENT TO:  
HUNTSECRETARY.COM  
P.O. BOX 1704, DENISON, TX 75021

**Advanced Entries Close: Tuesday June 10, 2025 11:59:59PM (EST)**

**Entries after Tuesday June 10, 2025**

**Send Entries and Payment Directly to Club Hunt Secretary:**

Debra A Reid  
11545 347<sup>th</sup> St, Lindstrom, MN 55045  
651-399-8794 or [dreidbf1@gmail.com](mailto:dreidbf1@gmail.com)

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 30<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER

**No Hunting Retriever may compete in 2 different categories per licensed hunt**

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Roger Peterson John Kohner	Darin Schadt John Kohner
<b>Seasoned</b>	Deb Reid Kip Dixon	Kip Dixon Shannon Stites
<b>Finished</b>	Marc Erickson* Mark Stites	Marc Erickson* Kirt Meyer

\* Denotes Apprentice/Grandfather Judge

### **WELCOME STATEMENT**

Welcome to Marsh and Meadows HRC Hunt Test. We welcome back handlers who ran last year; and are looking forward to meeting new handlers!

We hope you will join us for our banquet, raffle and Ribbon ceremony on Saturday night. A good time to kick back and enjoy great company and stories of the days events.

Thanks to our panel of judges and all our volunteers, Thank you!  
Good luck to all our handlers and dogs.

### **HUNT SCHEDULE & ENTRY FEES**

Tests start at 8:00 AM each day	
Started	\$60.00
Seasoned	\$80.00
Finished	\$90.00

### **WALK-UP REGISTRATION CLOSES at 7:30 am each day**

**Live Flyers MAY be used at the Finished Level**

#### **Additional Fees:**

**Add \$5** for each entry for **NON-UKC Registered Dogs**

Registration number MUST be provided

**Add \$5** for EACH Seasoned/Finished/Upland entry

whose owners are **NOT HRC Members**

**ADD \$5 WALK-UP FOR EACH SEASONED/FINISHED ENTRY**

### **COURSES**

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

### **PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

### **MOTEL ACCOMMODATIONS**

Knights Inn 320-255-1274

Thrifty Motel 320-253-6320

Quality Inn 320-251-1500

Limited on-site camping is available for \$15.00 a night on a first-come basis

### **MEALS**

Lunches may be sold on both days. Banquet meal available on Saturday Evening

Raffle held during banquet meal on Saturday Evening

### **HUNT SECRETARY**

Debra A Reid

11545 347<sup>th</sup> St, Lindstrom, MN 55045

651-399-8794 or [dreidbf1@gmail.com](mailto:dreidbf1@gmail.com)

### **HUNT CHAIRPERSON**

Darin Schadt

1008 8<sup>th</sup> Street, Brainard MN 56401

218-232-4444 or [Darinschadt29@gmail.com](mailto:Darinschadt29@gmail.com)

### **HUNT COMMITTEE**

Darin Schadt, Kip Dixon, Roger Peterson, Matt Villnow,

Deb Reid, John Kohner, Levi Nagel

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### **SCRATCHES**

Scratches require a veterinarian's certificate.

(Illness, Injury, or Bitch in Season)

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### **OFFICIAL GUNNER**

Matt Villnow

### **HUNT VETERINARIAN**

Granite City Vet Hosp

320-252-0277/2935

South 2nd Street in St Cloud, MN

***Hunting Retriever Club, Inc. encourages the participation on handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
MEMBERSHIP  
APPLICATION



*MMHRC would like to thank our club's  
dedicated sponsors for their continued support*



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
c/o United Kennel Club, Inc.  
100 E. Kilgore Rd  
Kalamazoo, MI 49002

MEMBERSHIP TYPES:

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
	2 year	Individual \$50.00	_____	Family \$60.00
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
	2 year	Individual \$60.00	_____	Family \$70.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s): \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_



NELSON TORFIN HAYES  
218-270-4032

